

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 19th October, 2023

2.30 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 19 October 2023, at 2.30 pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Joel Cook**
Telephone: **03000 416892**

Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,
Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1): Mr A J Hook

Labour (1): Dr L Sullivan

Green and Independent (1): Rich Lehmann

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes (Pages 1 - 4)
- 4 Petition Update Report - to follow
- 5 Outside Bodies: Outcome of Review (Pages 5 - 14)
- 6 Member Development Sub-Committee: Annual Report (Pages 15 - 48)
- 7 KCC Combined Member Grants (Pages 49 - 184)
- 8 Kent Flood Risk Management Committee: Terms of Reference Review (Pages 185 - 190)

9 Monitoring Officer: Verbal Update

Benjamin Watts
General Counsel
03000 416814

Wednesday, 11 October 2023